



# SOUTH DAKOTA ASSOCIATION OF COUNTY OFFICE EMPLOYEES

## “Membership Application”

\* please write legibly \*

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ County Office: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Home Email Address: \_\_\_\_\_

Service Beginning Date: \_\_\_\_\_

**Please check your membership type:**

\_\_\_\_\_ **REGULAR** Member Dues (Full Voting Members = All Permanent Appointment CO & GS County Office Employees)

PLEASE  
CIRCLE  
GRADE  
➔

Grade	Step 1 (2009 PAY)	Annual Dues <small>NOTE: MAIL CHECK TO LYNNE SMITH (JULY 1 – JUNE 30)</small>	Per Pay Period <small>NOTE: FILE FSA-444 W / STO (JULY 1 – JUNE 30)</small>
3	\$24499	\$56.35	\$2.17
4	\$27504	\$63.26	\$2.43
5	\$30772	\$70.78	\$2.72
6	\$34300	\$78.89	\$3.03
7	\$38117	\$87.67	\$3.37
8	\$42214	\$97.09	\$3.73
9	\$46625	\$107.24	\$4.12
11	\$56411	\$129.75	\$4.99
12	\$67613	\$155.51	\$5.98

\_\_\_\_\_ **ASSOCIATE** Member Dues = \$30 (STO Employees, COC Members, Temporary Employees)

Send questions & membership applications to: [lynne.m.smith@sd.usda.gov](mailto:lynne.m.smith@sd.usda.gov) or [smilyn7@gmail.com](mailto:smilyn7@gmail.com)

Send FSA-444 to the STO: [karli.button@sd.usda.gov](mailto:karli.button@sd.usda.gov)